

County Fair 2016

Home Centered Events Information and Registration

Check-in date is Thursday September 22, 2-6 pm Pick-up date is Sunday September 25, 5-8 pm

27th Annual County Fair Saturday and Sunday September 24th & 25th, 2016 10am–6pm Chester Frost Park, Hixson, TN

Register by mail using this application OR Register online @ www.hamiltontn.gov/fair/register

- 1. All mailed-in applications (MUST BE POSTMARKED) by September 14, 2016. Online registration deadline is September 19th. All entries must be pre-registered.
- 2. All items must be checked in at the Chester Frost Park Pavilion on Thursday, September 22, 2016 between 2:00 and 6:00 p.m. to be eligible for judging.
- 3. All items must be picked up on Sunday, September 25, 2016 between 5:00pm and 8:00 p.m. However, *vehicles will not be permitted entrance into the fairground area until 7:00 due to pedestrian and bus traffic.*
- 4. The Fair Committee will remove all items not claimed by 8:00 p.m. All entrants must have claim tickets to claim items. The County Fair is not responsible for lost, stolen, or spoiled goods.
- 5. Divisions I, III,IV are open to youth (6-18 years of age) and adults (19 and up), whereas Legos (Div. I Class 8) and Division V (photography) is youth only. Division II (Canning) is open to adults and Youth B only. Adult and youth lots will be judged separately. Youth categories are divided into two age groups; Youth A (6-11) and Youth B (12-18). **Best of Show winners:** First place winners from all classes in all four divisions in the adult and youth categories will be judged for a special ribbon award and premium as best in show for each division in each age group.
- 6. **NEW THIS YEAR:** New requirements for Division II Canning (see Division II section) for adult and Youth B only.
- 7. Displays for youth only categories in Legos and building toys must not exceed 3ft.X3ft. in width, there is no height limit. Cos-Play costumes may include accessories in their display however large, weapon- type props must be approved prior to check in.
- 8. All winners will receive ribbons and premiums as follows:
 - 1st \$5 2nd \$4 3rd \$3 4th/honorable mention ribbon Participant- youth categories only
- 9. All items must have been produced by entrant within the last 12 months.
- 10. All painting, photography, or drawing entries must be entered in a frame which includes a hanger. All clothing must be on a wire hanger. Please read the instructions of each division carefully for further details.
 Items not properly submitted will not be accepted for judging.
- 11. Participants may enter only one item per class, but may enter as many classes as desired.
- 12. Please inform us on your entry form if the item is large or requires any special accommodations for proper display; i.e., dress forms or mannequins, woodworking items wider than 3 ft., large decorated cake etc.

For more information on any **Division** contact:

(Adult and All Baked Goods) Maureen Davis – (423) 842-6748

maureend@.hamiltontn.gov

For assistance with **Youth Divisions**-(except Baked Goods)

Elisabeth Simmons (after 6 p.m.) – (423) 315-0893

egmangum@gmail.com

IMPORTANT NOTICE:

ALL ENTRIES MUST BE PRE-REGISTERED!

MAIL-IN REGISTRATIONS MUST BE POSTMARKED BY SEPTEMBER 14, 2016
ONLINE REGISTRATION DEADLINE IS SEPTEMBER 19, 2016
NO ENTRIES WILL BE ACCEPTED AT THE DOOR!

For Horticultural & Flower Show information contact Maureen Davis - 842-6748

Division I - Crafts

Traditional heritage skills and crafts will be judged on originality, general appearance, workmanship, and design.

Classes

- 1. Basketry
- 2. Ceramics
- 3. Pottery
- 4. Woodworking (traditional, includes carving)
- 5. Woodworking (Kits, misc.)
- 6. Miscellaneous Toys
- 7. Dolls any media
- 8. Legos or Building Toys (Youth Only -3'x3' displays)
- 9. Jewelry (any media)
- 10. Christmas Decorations
- 11. Seasonal Decorations
- 12. Paintings (oil, water, acrylic)
- 13. Drawings (pencil, pen, ink)
- 14. Scrapbooking
- Home Décor Item i.e. Tole or decorative painting, curtains, pillows, wall hangings
- 16. Miscellaneous Craft
- 17. Cross Stitch
- 18. Embroidery any media
- 19. Other Hand Stitchery
- 20. Rugs (any media)
- 21. Metalworking
- 22. Knitting (any media i.e. tatting)
- 23. Crochet
- 24. Afghans
- 25. Hand Quilted Quilts
- 26. Machine Quilted Quilts
- 27. Baby Quilts
- 28. Appliquéd Quilts
- 29. Other Quilt Methods (Cross-stitch, YoYo, etc.)
- 30. Novelty Quilts
- 31. Other Quilted Item (garments, toys, etc.)
- 32. Decorative Quilt Item (Wall hangings, pillows, etc.)
- 33. First Quilt
- 34. Best In Show 1st place winners in Div. I (ribbon)

Division II- Canning (Adult & Youth B only)

Only USDA recipes/instructions will be judged.

Use nchfp.uga.edu (USDA's National Center for Home Food

Preservation) or USDA Complete Guide to Home Canning.

Judges will award placing only to entries meeting qualifications.

Attach recipe/instructions & Canning Entry form (available at

Hamiltontn.gov/fair/register) to each entry.

Judging criteria: product, color, texture, liquid, head space, labeling, and recipe source.

Containers must be standard brand, clean, clear canning jar with 2-piece metal lid. Use jar size/headspace indicated below.

Classes:

- 1. Jelly-8 oz. jar with 1/4" headspace
- 2. Jam- 8 oz. jar with 1/4" headspace
- 3. Preserves- 8 oz. jar with 1/4" headspace
- 4. Dill pickles- 16 oz. jar with ½" headspace
- 5. Sweet pickles- 16 oz. jar with ½" headspace
- 6. Relish- * see below
- 7. Other pickled product- * see below
- 8. Salsa-* see below
- 9. Tomatoes (crushed, whole or halves)- * see below
- 10. Fruit-* see below
- 11 .Vegetable- * see below
- 12. Best in Show- 1st place winners in Div. II (ribbon)
- * follow USDA recipe/instructions for jar size & headspace

Division III - Baked Goods

Please read carefully:

Appearance - Uniform browning and color, originality

Texture - Lightness and evenness of grain, moistness,

tenderness and flavor

Recipes must be included. All entries must be presented in sealed clear plastic (bakery style), disposable plastic containers, or zip-lock bags. Decorated cakes are exempt but must be completely sealed in clear plastic. Entries deemed unfit for judging such as unsealed items, cakes in pans, on china, glass or plastic plates or items which contain perishable items such as fruit that spoils quickly will not be accepted for entry.

Classes

- 1. Pies $-\frac{1}{2}$ of pie
- 2. Candies (four)
- Quick Breads –Non frosted cakes (pound, banana bread) ½ of a loaf or cake
- 4. Muffins or biscuits four
- 5. Cakes (decorated)

Decorated cakes will be judged on appearance and originality and will not be tasted. They may be made on a cake form

- 6. Cakes –frosted ½ of cake
- 7. Breads or Rolls ½ loaf or 4
- 8. Cookies (squares or bars) 4
- 9. Other Cookies 4
- 10. Healthy Baked Goods (Reduced fat, low cholesterol, etc.) ½ of a loaf or 4
- 11. Best in Show -1st place winners in Div. III (ribbon)

Division IV – Clothing

Appearance - Design (suitability, pleasing, interesting), color combination, originality, texture combination, cleanliness, pressing, use of accessories

Workmanship - Correct grain, choice and neatness of seams, hems, stitches and finish

All clothing must be displayed on a wire hanger or on display mannequin (with prior approval).

Classes

- 1. Dresses
- 2. Skirt and/or Blouse Shirt
- 3. Cos-play or other costumes
- 4. Other Garment
- Men's Garment
- 6. Accessories
- 7. Boy or Girl's Garment
- 8. Upcycled Wearable Art
- 9. Doll Clothes
- 10. Best In Show 1st place winners in Div. IV(ribbon)

$\underline{Division~V}-Photography~(Youth~Only)$

All photos must be in a frame with hanger attached.

Classes

- 1. People
- 2. Places
- 3. Animals
- 4. Best In Show 1st place winners in Div. IV(ribbon)

2016 County Fair Home Centered Events Registration Form Mail-in Registration Deadline is September 14, 2016

	ADULT	YOUTH	H A (6-11 yrs)	YOUTH B (12-18 yrs))
Name:		A	ddress:		
City:		_ State:	Zip:	Phone:	
Email address_					
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DIVISION	(CLASS		DESCRIPTION	
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Return this form to: County Fair Home Centered Events, P.O. Box 1334, Hixson, TN 37343 If you did not participate in the County Fair in 2015 or 2016 your name will be removed from the mailing list.

Signature: